



## New Club Property!



We are pleased to announce the opening of a new club property in Oklahoma: Tushka - Oak Meadow Lake. This 25 acre lake is full of fish, and has lots of wood and structure. On the first trip out, one angler caught 101 fish in nine hours of fishing! [Click Here](#) to visit the Tushka - Oak Meadow lake page on our website. Oak Meadow Lake is only an hour and a half North of Plano, so it is very convenient for members who live in North DFW.

# Sash - Fannin Farms Electrofishing Results

On April 7th, Steve and Seth performed an electrofishing survey of the lake at [Sash - Fannin Farms](#). The results of the survey were great, with densities of bass and fish health right where they should be. The lake is also looking BEAUTIFUL! After several years of drought, the lake is now 100% full and looks better than ever. If you are looking for a lake close to Dallas, we encourage you to strongly consider Fannin Farms.



## Big Bass Standings

**This years big bass tournament has been our best to date! The three top fish this year are double digits. We have had several other fish caught that would have placed in the top three (or even won the whole thing) in years past, that didn't even make the podium this year. The contest runs through the end of May, so it is not too late to join if you are interested! Call or email PWF if you would like to join the tournament. See the rules and current standings below.**



**Mike Svoboda - 12.75 lbs  
1st Place - 26.50"**



**Ken Arndt - 10.20 lbs  
2nd Place - 25.00"**



**Marty Newman - 10.60 lbs  
3rd Place - 24.75"**



**1st Place - 26.5" - Mike Svoboda - Glenn Rose - Rough Creek Lodge**



**2nd Place - 25.0" - Ken Arndt - Giddings - BlackJack Ranch**



**3rd Place - 24.75" - Marty Newman - Leonard -Black Hat**

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**This year's Big Bass Tournament rules are as follows:**

**General Rules:**

- Contest starts February 1st, 2016 and ends May 31st 2016.
- Entry is a one time fee per person of \$25 each.
- All club lakes qualify. (Fish caught in lakes outside the club do not qualify)
- In the event of a tie, the person who paid their entry fee first wins.

**Pictures:**

- A picture of the fish on a "[Check-It Stik](#)" or similar must be submitted. (Do not use a ruler, tape measure etc..).
- Picture must be submitted by email within 72 hours of your trip.
- Pictures must include this year's unique identifier (this year it is a crankbait)
- Please send a second picture of you holding the fish and let us know how much it weighed. This is not required, just a nice thing to do.

### **Measurement:**

- The mouth of the fish must be completely closed and pushed all the way up against the vertical piece at the end of your measuring stick. Do not pinch the tail.
- Measure to the closest  $\frac{1}{4}$  inch.

Please contact the club office by email or by phone to enter this year's contest.



